### Document 1

# Āq Kuhul 2

mubāya<sup>c</sup>a - dated 1 Jumāda I 1214 (1 October 1799)

Ḥājjī Āqā Riżā b. Ḥājjī ʿAlī Yūldāsh Uskūʾī sells parts of the land around the village Āq Kuhul to Mīrzā Asadullāh b. Mīrzā Abū Muḥammad kalāntar for the amount of 18 tūmān. Original in the private collection Turābī-Ṭabāṭabāʾī in Tabriz.

### سجلات:

- البايع الطائع اقر بما رقم فيه متناً من المبايعة والاسقاط و اخذ الثمن والضمانة و غيره لدى حرره الداعى، مهر: "عبده محمد تقى الحسنى الحسينى"، يك مهر ناخوانا
- قد اقر البايع الطايع بالمبايعة الشرعية بنهج المسطورة المتن في تاريخ ١٣ شهر جمادي الأولى و اخذ الثمن لدى حرره الداعي، مهر: "[...] عبده محمد الحسني [...]"
  - وجه ثمن مزبور متن ریال جدید ضرابخانه تبریز میباشد که از قرار یکهزار و دویست و سی
    دینار تبریزی باشد تحریراً فی تاریخ المتن، همان مهر: "[...] عبده محمد الحسنی [...]"

## شهود:

- شهد بما فيه، دو مهر: "آقا [...] خان"، "العبد محمد جعفر [...]"
- جوف حال بنحوی است که صورت تحریر فیه است، دو مهر: ناحوانا، "[...] جعله [...]"
  - شهد بما فيه من المبايعة و اخذ الثمن و رضاء الطرفين، مهر: "[...] فرج الله"
  - ۱ بعد الحمد والثناء، غرض از تحریر این کلمات شرعی آنست که حاضر گردید
    عالیحضرت حاج الحرمین حاجی آقا رضا ولد مرحوم حاجی علی یولداش اسکوئی
  - ۲ اقرار نمود بر آنکه بفروخت به بیع لازم صحیح شرعی بالطوع والرغبة بلااکراه بعالیشأن
    معلی موکان<sup>1</sup> نتیجة الاعاظم الکرام میرزایی میرزا اسدالله

- خلف صدق مرحمت و غفران پناه جنة جایگاه میرزا ابو محمد کلانتر سابق دار السلطنه
  تبریز تمامی و همگی رسد ارث پدری که عبارت از [یکسنه و یازده]²
- ۴ از کل قریه آقکهلی و مزارع خواجه آغریز و خواجه کهل با جمیع توابع شرعیه از اراضی
  آبی و دیمی و مرابض و مراتع و جبال و تلال
- معینه معلومه مستغنیه عن الحدود سوای یونچه زار فتحعلی (هشت من) و یونچه زار شکر
  علی (پنجمن) و یونچه زار حاجی علی یولداش (هشت من) و ینچه زار قربانعلی (دو من)
  - و سوای یکقطعه زمین تحت راه ارباط که آبی میباشد که معین است که سی من جو
    تخم افکن است و پنجمن یونچه زار بمبلغ معین القدر
    - ۷ هیجده تومان (سیاق: ۱۸ تومان) تبریزی نقد و طرفین اسقاط جمیع خیارات فسخ
      خصوصاً دعوی غبن و لو کان فی اعلا مراتبه نمودند و ضماندرک
  - ۸ شرعی گردید [...] بایع مشار الیه لو خرج المبیع مستحقاً للغیر کلاً او بعضاً و صیغه
    صحیح شرعی جاری شد و مبیع مزبور مال مختص عالیشان
  - مشار اليه گرديد هر گونه تصرف خواهد نمايد تحريراً في غره جمادي الاولى سنه
    ۱۲۱۴.

## Attestations by the issuing judges:

- The voluntarily acting vendor acknowledged what has been recorded below as a contract of sale, including stipulations concerning legal action, taking of the price, surety, etc. It took place before me, written by the judge: Muḥammad Taqī al-Ḥasanī al-Ḥusainī
- The voluntarily acting vendor has acknowledged the legal contract of sale in the form as recorded in the text, on the 13th Jumādā I, and he has taken the price. It took place before me, written by the judge: Muḥammad al-Ḥasanī
- The amount of the price mentioned in the text shall be reckoned in new riyāls of Tabrīzī coinage with a value of 1230 dīnār each, written on the date of the text: Muḥammad al-Ḥasanī (same seal as before)

<sup>2</sup> This part is problematic: one would expect information in the common form of X shares from a total of Y jointly held shares of the village... I could not find any reading of the present that makes sense. As can be deducted from \$\overline{A}q\$ Kuhul 4 (1223/1808) the portion purchased by Mīrzā Asadullāh amounted to 3.5 shares from a total of 16 shares.

<sup>3</sup> Two words were later inserted that are not readable.

#### Witnesses:

- He testified on the contents, two seals: Āqā [...] Khān, Muḥammad Jacfar [...]
- The contents are such as recorded, two seals: both not sufficiently readable
- He testified on the contents of the contract of sale, the taking of the price and the satisfaction of both parties, seal: Farajullāh

#### Main text:

After praise and laudation. The reason for writing these legal words is as follows: The dignified Ḥājjī Āqā Riżā, son of the late Ḥājjī ʿAlī Yūldāsh Uskūʾī has appeared in court. He acknowledged the fact that he has sold with a binding, correct and legal contract of sale, voluntarily and without any force, the complete portion of his paternal inheritance of the village Āq Kuhulī to the eminent and most noble Mīrzā Asadullāh, the son of the late Mīrzā Abū Muḥammad, the former kalāntar of Tabriz.

His portion consists of [3.5 shares from a total of 16 shares] from the whole village Āq Kuhulī with the hamlets Khwāja Āghrīz and Khwāja Kuhul, with all its legal appurtenances such as irrigated and unirrigated land, sheep pens, pastures, heights and hills. The village is known and not in need of demarcation. Excluded are the alfalfa fields of Fatḥ-cAlī (of 8 man), Shukr cAlī (of 5 man), Ḥājjī cAlī Yūldāsh (of 8 man), and Qurbān cAlī (of 2 man). Also excluded is a defined piece of irrigated land on the road to Irbāṭ that consists of barley (of 30 man) and alfalfa fields (of 5 man). The price has been set at 18 tūmān-i tabrīzī in cash.

The parties agreed on the exclusion of legal action concerning all rights of withdrawal, particularly action because of fraud—and in case it occurs, it is abominable to the highest decree. Legal surety has been given. The mentioned vendor once he vacated the object of sale is not entitled to anything, whether to the whole nor to parts. The correct and legal juridical form of a contract became thus effective and the mentioned object of sale became the exclusive property of the mentioned eminent purchaser, who can now exercise every kind of possession he desires.

Written on the first Jumādā I of the year 1214.